

**GROTON SENIOR CITIZENS CLUB 55**

**ANNUAL ACHIEVEMENT AWARD**

**APPLICATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE NO: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ AGE: \_\_\_\_\_

NUMBER \_\_\_\_\_

**GROTON SENIOR CITIZENS CLUB 55**  
**ANNUAL ACHIEVEMENT AWARD APPLICATION**

NUMBER: \_\_\_\_\_

**QUALIFICATIONS:**

**Applicants must be residents of Groton** and be High School Graduates planning to attend an institution of higher learning. Their goals should be to enable them to train for future employment.

The Achievement Award is not limited to applicants planning to attend a four-year college or university. Persons planning to attend secretarial, trade and vocational schools, etc. or special courses (10-week minimum) will receive equal considerations.

Special consideration will be given to applicants who have shown progress and improvement through their high school years or have unusual or creative talents.

**FUND**

A check for \$1000 each will be awarded to four selected recipient.

**STATEMENT OF FINANCIAL NEED**

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SCHOOL ACTIVITIES (Mention Offices or Titles Held): \_\_\_\_\_

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COMMUNITY INTEREST (Church, Scouts, Clubs, Organizations)

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**GROTON SENIOR CITIZENS CLUB "55"**  
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NUMBER: \_\_\_\_\_

SPECIAL INTERESTS OR HOBBIES \_\_\_\_\_

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WHAT ARE YOUR AMBITIONS, GOALS FOR THE FUTURE? \_\_\_\_\_

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WHAT IMPORTANT CONTRIBUTIONS WILL YOU MAKE AS AN AMERICAN  
CITIZEN? \_\_\_\_\_

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TELL US IN YOUR OWN WORDS WHY YOU ARE THE MOST DESERVING  
CANDIDATE: \_\_\_\_\_

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REFERENCES (ONE FAMILY AND TWO OTHERS)

	NAME	ADDRESS	TELEPHONE	OCCUPATION
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____

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NOTE: Please attach a copy of high school transcript or arrange for Guidance Department to send to Achievement Award Committee by the date listed below.

**DEADLINE: THIS APPLICATION MUST BE  
POSTMARKED or HAND DELIVERED TO THE  
GROTON SENIOR CENTER NO LATER THAN:  
FRIDAY, MAY 1, 2020 (END OF BUSINESS AT  
4:30PM)**

Groton Senior Center  
102 Newtown Road  
Groton, CT 06340  
Attn: ACHIEVEMENT AWARDS

**THIS APPLICATION MUST BE COMPLETE  
IN ORDER FOR IT TO BE CONSIDERED.**

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF APPLICANT

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