

SPECIAL MEETING
AGENDA
CONSERVATION COMMISSION MEETING
MARCH 7, 2016 - 5:00 P.M.
TOWN HALL ANNEX, COMMUNITY ROOM 3

- I. ROLL CALL
- II. APPROVAL OF MINUTES
 - 1. May 4, 2015*
- III. PUBLIC COMMUNICATIONS
- IV. ITEMS OF BUSINESS
 - 1. Adoption of 2016 Meeting Schedule*
 - 2. Election of Officers
 - 3. Conservation Plan Review
 - a. Review Open Space Acquisitions Since 1990
 - b. Open Space Categorization and Mapping Discussion
- V. REPORT OF CHAIRMAN
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: Tentative date is April 4, 2016

*Enclosed