

AGENDA
CONSERVATION COMMISSION MEETING
JUNE 2, 2014 - 5:00 P.M.
TOWN HALL ANNEX, COMMUNITY ROOM 3

- I. ROLL CALL
- II. APPROVAL OF THE MINUTES OF April 7, 2014*
- III. PUBLIC COMMUNICATIONS
- IV. ITEMS OF BUSINESS
 - 1. June 7 Trail Day, Sparkle Lake Conservation Area*
 - 2. Draft Future Land Use Map
- V. REPORT OF CHAIRMAN
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: July 7, 2014

*Enclosed