

AGENDA  
CONSERVATION COMMISSION MEETING  
NOVEMBER 7, 2011 - 5:00 P.M.  
TOWN HALL ANNEX, COMMUNITY ROOM 3

- I. ROLL CALL
- II. APPROVAL OF THE MINUTES OF August 1, 2011\*\*
- III. PUBLIC COMMUNICATIONS
- IV. ITEMS OF BUSINESS
  - 1. Spicer Property Update
  - 2. Mystic Education Center Trail Update
  - 3. Adoption of 2012 Meeting Schedule\*
- V. REPORT OF CHAIRMAN
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: December 5, 2011

\*Enclosed  
\*\* Previously Enclosed