

AGENDA  
CONSERVATION COMMISSION MEETING  
NOVEMBER 2, 2015 - 5:00 P.M.  
TOWN HALL ANNEX, COMMUNITY ROOM 3

- I. ROLL CALL
- II. APPROVAL OF MINUTES
  - 1. May 4, 2015 \*
- III. PUBLIC COMMUNICATIONS
- IV. ITEMS OF BUSINESS
  - 1. Conservation Plan Review
- V. REPORT OF CHAIRMAN
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: December 7, 2015

\*Enclosed