

AGENDA
CONSERVATION COMMISSION MEETING
NOVEMBER 6, 2017 - 5:00 P.M.
TOWN HALL ANNEX, 134 GROTON LONG POINT ROAD
COMMUNITY ROOM 3

- I. ROLL CALL
- II. APPROVAL OF MINUTES
 - 1. October 2, 2017*
- III. PUBLIC COMMUNICATIONS
- IV. ITEMS OF BUSINESS
 - 1. Continue Plan of Conservation rewrite and review action items from previous meeting.
- V. ACTION ITEMS
- VI. REPORT OF CHAIRMAN
- VII. REPORT OF STAFF
- VIII. ADJOURNMENT

Next Meeting: December 4, 2017

*Enclosed