

**SPECIAL MEETING**  
**AGENDA**  
**CONSERVATION COMMISSION MEETING**  
**DECEMBER 16, 2013 - 5:00 P.M.**  
**TOWN HALL ANNEX, COMMUNITY ROOM 3**

- I. ROLL CALL
- II. APPROVAL OF THE MINUTES OF November 4, 2013\*
- III. PUBLIC COMMUNICATIONS
- IV. ITEMS OF BUSINESS
  - 1. Request for Letter of Support for Land Acquisition: Tilcon Property – Groton Open Space Association\*
  - 2. 2014 Connecticut Trails Day Weekend
- V. REPORT OF CHAIRMAN
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: February 3, 2014  
(January 6, 2014 meeting cancelled)

\*Enclosed