

AGENDA
CONSERVATION COMMISSION MEETING
DECEMBER 7, 2015 - 5:00 P.M.
TOWN HALL ANNEX, COMMUNITY ROOM 3

- I. ROLL CALL
- II. APPROVAL OF MINUTES
 - 1. May 4, 2015*
- III. PUBLIC COMMUNICATIONS
- IV. ITEMS OF BUSINESS
 - 1. Adoption of 2016 Meeting Schedule*
 - 2. Conservation Plan Review
- V. REPORT OF CHAIRMAN
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: January 4, 2016

* Enclosed