

AGENDA  
CONSERVATION COMMISSION MEETING  
MAY 7, 2018 - 5:15 P.M.  
TOWN HALL ANNEX, 134 GROTON LONG POINT ROAD  
COMMUNITY ROOM 3

- I. ROLL CALL
- II. APPROVAL OF MINUTES
  - 1. April 2, 2018\*
- III. PUBLIC COMMUNICATIONS
- IV. ITEMS OF BUSINESS
  - 1. Continue Conservation Plan update and review action items from previous meeting
- V. ACTION ITEMS
- VI. REPORT OF CHAIRMAN
- VII. REPORT OF STAFF
- VIII. ADJOURNMENT

Next Meeting: June 4, 2018

\*Enclosed