

**SPECIAL MEETING**  
**AGENDA**  
**COMMUNITY DEVELOPMENT ADVISORY COMMITTEE**  
**WEDNESDAY, JANUARY 13, 2016 – 12:00 NOON**  
**TOWN HALL ANNEX – CR3**

- I. ROLL CALL
- II. APPROVAL OF THE MINUTES OF July 22, 2015 Minutes \*
- III. PUBLIC COMMUNICATIONS/CITIZEN PARTICIPATION
- IV. STAFF REPORT
- V. UNFINISHED BUSINESS
- VI. NEW BUSINESS
  - 1. Election of Officers
  - 2. 2016 Meeting Schedule\*
  - 3. Housing Rehab Guidelines-Program Income Re-Use Plan
- VII. ADJOURNMENT

Enclosed \*

Next Meeting: 4/13/16 (To be determined)