

**SPECIAL MEETING**  
**AGENDA**  
**COMMUNITY DEVELOPMENT ADVISORY COMMITTEE**  
**WEDNESDAY, APRIL 13, 2016 – 12:00 NOON**  
**TOWN HALL ANNEX – CR3**

- I. ROLL CALL
- II. APPROVAL OF THE MINUTES OF January 13, 2016 Minutes \*
- III. PUBLIC COMMUNICATIONS/CITIZEN PARTICIPATION
- IV. STAFF REPORT
- V. UNFINISHED BUSINESS
- VI. NEW BUSINESS
  - 1. CDBG Small Cities Competitive Grant for Housing Authority
- VII. ADJOURNMENT

Enclosed \*

Next Meeting: July 13, 2016