

AGENDA  
COMMUNITY DEVELOPMENT ADVISORY COMMITTEE  
WEDNESDAY, APRIL 8, 2015 – **12:00 NOON**  
TOWN HALL ANNEX – CR 3

- I. ROLL CALL
- II. APPROVAL OF THE MINUTES OF January 14, 2015 Minutes \*
- III. PUBLIC COMMUNICATIONS/CITIZEN PARTICIPATION
- IV. STAFF REPORT
- V. UNFINISHED BUSINESS
- VI. NEW BUSINESS
  1. Housing Rehabilitation Program Guidelines\*
- VII. ADJOURNMENT

Enclosed \*

Next Meeting: July 8, 2015