

AGENDA  
COMMITTEE OF CHAIRPERSONS  
APRIL 13, 2015 - 6:00 P.M.  
TOWN HALL ANNEX – COMMUNITY ROOM 2

- I. ROLL CALL
- II. PUBLIC COMMUNICATIONS
- III. APPROVAL OF THE MINUTES OF October 20, 2014 \*
- IV. ITEMS OF BUSINESS
  - 1. Board of Education School Facilities Plan - Update
  - 2. Acquisition of USS GROTON Sail
  - 3. Navy Excess Property on Gungywamp Road
  - 4. Hyde Pond Dam Removal
  - 5. Airport Development Zone – Update
  - 6. New Recreational Facilities in Town
  - 7. Market Analysis and Zoning Audit
  - 8. OPDS and Budget - Update
  - 9. Identification of Topics for Discussion
- V. OLD BUSINESS
- VI. REPORT OF CHAIRPERSONS
- VII. REPORT OF STAFF
- VIII. ADJOURNMENT

Next Meeting: July 20, 2015

\* Enclosed

