

AGENDA
COMMITTEE OF CHAIRPERSONS
APRIL 16, 2012 - 6:00 P.M.
TOWN HALL ANNEX – COMMUNITY ROOM 2

- I. ROLL CALL
- II. PUBLIC COMMUNICATIONS
- III. APPROVAL OF THE MINUTES OF January 23, 2012 *
- IV. ITEMS OF BUSINESS
 - 1. Energy Efficiency and Conservation Projects and Program – Update *
 - 2. Property Maintenance and Blight Prevention Program – Update
 - 3. Economic Development Program – Update
 - 4. Plan of Conservation and Development (POCD) – Update
 - 5. Spicer Property Open Space Grant – Update
 - 6. Identification of Topics for Discussion
- V. OLD BUSINESS
- VI. REPORT OF CHAIRPERSONS
- VII. REPORT OF STAFF
- VIII. ADJOURNMENT

Next Meeting: July 16, 2012

* Enclosed