

AGENDA
COMMITTEE OF CHAIRPERSONS
JULY 16, 2012 - 6:00 P.M.
TOWN HALL ANNEX - COMMUNITY ROOM 2

- I. ROLL CALL
- II. PUBLIC COMMUNICATIONS
- III. APPROVAL OF THE MINUTES OF April 16, 2012 *
- IV. ITEMS OF BUSINESS
 - 1. Economic Development Program - Website Upgrade
 - 2. Energy Efficiency and Conservation Projects and Program - Update
 - 3. Plan of Conservation and Development (POCD) and Municipal Coastal Program
 - 4. Spicer Property Open Space Grant - Update
 - 5. Changes to the Connecticut Coastal Management Act
 - 6. Identification of Topics for Discussion
- V. OLD BUSINESS
- VI. REPORT OF CHAIRPERSONS
- VII. REPORT OF STAFF
- VIII. ADJOURNMENT

Next Meeting: October 15, 2012