

AGENDA
ECONOMIC DEVELOPMENT COMMISSION
MAY 3, 2018 – 5:30 P.M.
TOWN HALL ANNEX – 134 GROTON LONG POINT ROAD
COMMUNITY ROOM 1

- I. ROLL CALL
- II. PUBLIC COMMUNICATIONS
- III. APPROVAL OF THE MINUTES OF
 - 1. April 5, 2018 *
- IV. ITEMS OF BUSINESS
 - 1. 2018 Guest Speakers – Action Item (Young)*
 - 2. Economic Development Collaboration Sub Committee (Melin)
- V. REPORT OF CHAIR AND STANDING COMMITTEES *
 - Economic Assistance Fund (Bronk)
 - Business Outreach (Cote)*
- VI. REPORT OF STAFF *
- VII. REPORT OF LIAISONS *
- VIII. NEW BUSINESS
 - 1. 10 Fort Hill Rd – Economic Assistance Fund Request – Action Item (Bronk)
 - 2. Letter from David Preka to Superintendent of Connecticut Technical Education and Career System re: Grasso Tech – Discussion Item (Preka)*
- IX. ADJOURNMENT

* Enclosed

Next meeting – Thursday, June 7, 2018