



**Town of Groton, Connecticut**  
**Economic Development Commission**  
**Regular Meeting Agenda**

Office of Planning and  
Development Services  
Town Hall Annex  
134 Groton Long Point Road  
Groton, CT 06340  
860-446-5970

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**Thursday, August 02, 2018**

**5:30 PM**

**Town Hall Annex - Community Room 1**

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**I. ROLL CALL**

I.1. Roll Call

**II. PUBLIC COMMUNICATIONS**

II.1. Guest Speaker - David McBride, Executive Director, Thames River Heritage Park (TRIP)  
(30 minutes)

II.2. Public Communications

**III. APPROVAL OF MINUTES**

III.1. Draft Minutes 7.12.18

**IV. ITEMS OF BUSINESS**

IV.1. Election of New Secretary

IV.2. Economic Development Collaboration Sub Committee (Melin)

**V. REPORT OF CHAIR & STANDING COMMITTEES**

V.1. Chair

V.2. Economic Assistance Fund

V.3. Business Outreach

**VI. REPORT OF STAFF**

VI.1. Report of Staff

**VII. REPORT OF LIAISONS**

VII.1. Report of Liaisons

**VIII. NEW BUSINESS**

VIII.1. Change in Contractor of Trash Removal – Mystic Fire District (Preka) (5-10 minutes)

**IX. ADJOURNMENT**

IX.1. Adjournment