

Groton Shellfish Commission
Agenda
July 9, 2015 at 7:00 PM
Groton Town Hall Annex, room #2

- I. Call to Order
- II. Comments from the Public.
- III. Secretary's Report
- IV. Treasurer's Report
- V. Correspondence
- VI. Old Business
 - A. Follow Up Items
 - B. Lease Renewals
 - C. Water Testing Options
 - D. Ideas for Balancing Income and Expenses
- VII. New Business
 - A. Poquonnock River Dockage
- VIII. Adjournment

Neil Brown

Neil Brown, Secretary Groton Shellfish Commission

cc: Groton Town Clerk's Office
File

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