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Groton Shellfish Commission  
Agenda  
August 13, 2015 at 7:00 PM  
Groton Town Hall Annex, room #2

- I. Call to Order
- II. Comments from the Public.
- III. Secretary's Report
- IV. Treasurer's Report
- V. Correspondence
- VI. Old Business
  - A. Follow Up Items
  - B. Lease Renewals
  - C. Water Testing Options
  - D. Ideas for Balancing Income and Expenses
- VII. New Business
  - A. New Sources for Seed Clams
- VIII. Adjournment

*Neil Brown*

Neil Brown, Secretary Groton Shellfish Commission

cc: Groton Town Clerk's Office  
File