



Town of Groton, Connecticut

Meeting Agenda

45 Fort Hill Road
Groton, CT 06340-4394
Town Clerk (860)441-6640
Town Manager
(860)441-6630

Representative Town Meeting

Representatives Jeffrey Armstrong, Joseph Baril, Lori Bartinik, Genevieve Cerf, Wayne Chiapperini, Michael Collins, Joseph delaCruz, Luanne DeMatto, Debra Dickey, Susan Dowling, Shirley Dunbar-Rose, George Edwards Jr, Suzanne Elliot, Norbert Fay, Robert Garcia, Patrice Granatosky, Dolores Harrell, Barbara Hoelck, Gordon Lange, David Miner, Nancy Mitchell, Deborah Monteiro, Matt Morton, Scott Newsome, Nora Patterson, Darcy Peruzzotti, Kevin Power, Don Pratt, Rita Schmidt,, Jennifer Smuts, Eleanor Steere, Fritz Stein, Joan Steinfeld, Irma Streeter, Mark Svencer, George Swift, Patricia Thunberg, Tom Vivirito, Robert Walker Sr, John Waller and Elizabeth Weil.

Wednesday, March 10, 2004

7:30 PM

Senior Center

Regular Meeting

- A. ROLL CALL
- B. MOMENT OF SILENCE AND SALUTE TO THE FLAG
- C. APPROVAL OF MINUTES OF FEBRUARY 11, 2004
- D. CITIZENS' PETITIONS
- E. RECEPTION OF COMMUNICATIONS
- F. REPORT OF THE TOWN MANAGER:
 - 1. Financial report
 - 2. Monthly briefing
- G. LIAISON REPORTS
 - 1. Town Council - Rep. Cerf
 - 2. Economic Development Commission - Rep. Schmidt
 - 3. Town Council/Board of Education Liaison Committee - Rep. Patterson
 - 4. School Design Committee - Rep. Miner
- H. COMMITTEE REPORTS
 - 1. FINANCE
 - a. Chairman's notes of the business of the Town - Chairman Schmidt
 - 2. COMMUNITY & ECONOMIC DEVELOPMENT
 - a. Chairman's notes of the business of the Town - Chairman Dickey
 - 3. EDUCATION
 - a. Chairman's notes of the business of the Town - Chairman Newsome
 - 4. HEALTH & SOCIAL SERVICES
 - a. Chairman's notes of the business of the Town - Chairman DeMatto

5. RECREATION

- a. **Chairman's notes of the business of the Town - Chairman delaCruz**

6. PUBLIC SAFETY

- a. **Chairman's notes of the business of the Town - Chairman Vivirito**

7. PUBLIC WORKS

- a. **Chairman's notes of the business of the Town - Chairman Collins**

**2004-0088 Adoption of Ordinance for Construction of a New
Elementary School - Eastern Point**

**2004-0089 Adoption of Ordinance for Demolition of Freeman Hathaway
and Construction of a New Elementary School**

**2004-0090 Adoption of Ordinance for Renovations and Additions to
Fitch High School**

8. RULES & PROCEDURES

- a. **Chairman's notes of the business of the Town - Chairman Weil**

I. OTHER BUSINESS

J. ADJOURNMENT