



Town of Groton, Connecticut

45 Fort Hill Road
Groton, CT 06340-4394
Town Clerk 860-441-6640
Town Manager 860-441-6630

Meeting Agenda

RTM Public Works Committee

*Chairman Michael Collins, Representatives Neal Gardner, Dolores Harrell, Jim Loughlin, Roscoe Merritt,
Joan Steinford and Archie Swindell*

Monday, July 09, 2012

7:00 PM

Town Hall Annex-Community Room 2

SPECIAL MEETING

1. CALL TO ORDER
2. ROLL CALL
3. UNFINISHED BUSINESS
4. NEW BUSINESS

2012-0049 Purchase of Fusconi Property, Crystal Lake Road

RESOLUTION AUTHORIZING THE PURCHASE OF THE FUSCONI PROPERTY AT 5 CRYSTAL LAKE ROAD

WHEREAS, the Fusconi Dry Cleaners site at 5 Crystal Lake Road is located directly across the street from the main gate of the U.S. Submarine Base, and

WHEREAS, the Fusconi Dry Cleaners building and site have remained closed and vacant for over five years and are currently in a state of disrepair, and

WHEREAS, acquisition of the site is necessary to accommodate future traffic improvements in the vicinity of Crystal Lake Road and Military Highway; allow for the removal of a deteriorating building; undertake general clean-up of the site; and mitigate future encroachment near the SUBBASE, and

WHEREAS, the State Bond Commission at its April 27, 2012 meeting approved \$455,000 in funding for the purchase of the property by the Town of Groton including demolition and administrative costs, and

WHEREAS, the Groton Town Council has previously authorized the preparation and signing of a purchase sales agreement to purchase the Fusconi property for \$367,900, now therefore be it

RESOLVED, that Mark R. Oefinger, Town Manager is hereby authorized to acquire a parcel of land owned by Remo Fusconi Trust located at 5 Crystal Lake Road for the sum of \$367,900 pursuant to the provisions of the previously authorized purchase sales agreement, and be it further

RESOLVED, that the Town Manager is hereby authorized to accept a deed for said parcel upon approval of the Town Attorney.

Refer to RTM.

Legislative History

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|-----------|-------------------------------------|-----------|---------------------------------|
| 2/6/2012 | Mayor | Referred | Town Council Committee of the W |
| 2/14/2012 | Town Council Committee of the Whole | Discussed | |

Town Manager Oefinger reported that the State Bond Commission meeting scheduled for February 24th has been cancelled. The next meeting will be toward the end of the March. There is no value in starting the

