



# Town of Groton - Public Works

134 Groton Long Point Rd  
Groton, CT 06340-4394  
Public Works  
Administration  
(860) 448-4083

## Meeting Minutes

### Permanent School Building Committee

*Chairman Robert J. Austin-LaFrance, Michael Doyle, Allan Gaudet, and David E. Russell*

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Thursday, April 7, 2016

7:00 PM

Town Hall Annex - Community Room 2

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**1. ROLL CALL**

*Members Present: Robert J. Austin-LaFrance, Michael Doyle, David Russell, and Allan Gaudet*

*Staff Present: Sam Kilpatrick, Groton BOE*

*Meeting called to order at 7:00pm.*

**2. RECEIPT OF CITIZEN'S PETITIONS, COMMENTS AND CONCERNS**

*None*

**3. APPROVAL OF MINUTES**

*Mr. Gaudet moved to approved the December 3, 2015 meeting minutes. Mr. Russell seconded. Minutes were approved unanimously.*

**4. COMMUNICATIONS AND REPORTS (other than Subcommittee reports)**

**(a) PSBC Members**

*Mr. Doyle briefed the SFITF joint meeting with the Town Council and Board of Education. Here is the link of the brief that was presented at that meeting: [www.groton-ct.gov/meetings/handouts](http://www.groton-ct.gov/meetings/handouts)*

*Mr. Austin-LaFrance and Mr. Kilpatrick briefed the committee about a meeting they attended on April 4, 2016. The meeting was with the Office of School Construction Grants held at the JM Wright Technical School in Stamford. Mr. Gaudet volunteered to type up the notes that Mr. Austin-LaFrance took at the session.*

**(b) Staff**

*Mr. Kilpatrick reported that the Charles Barnum-Mary Morrison Life Safety contract for Silver Petrucelli is in routing.*

**5. RECEIPT OF SUBCOMMITTEE REPORTS**

*None*

**6. UNFINISHED BUSINESS**

*None*

**7. NEW BUSINESS**

*Motion to approve the final plans, project manual and professional cost estimate for the Claude Chester Elementary School Asbestos Abatement project was made by Mr. Doyle and seconded by Mr. Russell. A short discussion followed. After discussion, the motion passed unanimously to approve the Claude Chester Asbestos Abatement Plan.*

**8. OTHER BUSINESS**

*None*

**9. ADJOURNMENT**

*Meeting adjourned at 8:12pm.*