To TOWN HALL

Ticket # 32730 √ on computer

MEMORANDUM

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Betsy Mackenzie
TOWN CLERK, GROTON, CONN

TO: Ed Martin – Chairman of Shellfish Commission

FROM: Groton Town Clerk's Office

SUBJECT: 2015 Meeting Schedules, Agendas and Minutes

DATE: 29 September 2014

In compliance with Freedom of Information requirements, as outlined in the attached letter, please submit meeting schedules for the following boards and commissions that you staff:

Shellfish Commission

MEETINGS ARE HELD ON THE SECOND THURSDAY OF EACH MONTH
7:00 PM ROOM 2 GROTON TOWN HALL ANNEX

JAN. 8 2015
FEB. 12 2015
MARCH 12 2015
APRIL 9 2015
MAY 14 2015
JUNE 11 2015

JULY 9 2015
AUGUST 13 2015
SEPT. 10 2015
OCT. 8 2015
NOV. 12 2015
DEC 10 2015
JAN 14 2016

E. J. Martin
CHAIR. GROTON SHELLFISH COMMISSION